

An Analytical Outline Of A Harmony of the Gospels

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Great Galilean Ministry [2 of 8]

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Year of opposition [3 of 3]

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5. The collapse of the Galilean campaign because Jesus will not conform to popular

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6. Pharisees from Jerusalem reproach Jesus for allowing his disciples to disregard their traditions about ceremonial defilement of the hands. A puzzling parable in reply; Mt 15:1-20, Mk 7:1-23, Jn 7:1 <77>
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15. The puzzle of the three disciples about the resurrection and about Elijah on their way down the mountain; Mt 17:9-13, Mk 9:9-13, Lk 9:36 <86>
16. The demoniac boy, whom the disciples could not heal; Mt 17:14-20, Mk 9:14-29, Lk 9:37-43 <87>
17. Returning privately through Galilee, he again foretells his death and resurrection; Mt 17:22-23, Mk 9:30-32, Lk 9:43-45 <88>
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22. The Messiah's followers must give up everything for His service; Mt 8:19-22 <93>
23. The unbelieving brothers of Jesus counsel Him to exhibit Himself in Judea, and He rejects the advice; Jn 7:2-9 <94>
24. He goes privately to Jerusalem through Samaria; Lk 9:51-56, Jn 7:10 <95>

9 Later Judean Ministry [Part 9 of 14]

Later Judean ministry [4 of 8]

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3. After the Feast of Tabernacles in the temple Jesus angers the Pharisees by claiming to be the light of the world; Jn 8:12-20 <98>
4. The Pharisees attempt to stone Jesus when He exposes their sinfulness; Jn 8:21-59 <99>
5. Jesus heals a man born blind who outwits the Pharisees. The rulers forbid the recognition of Jesus as the Messiah. The conversion of the healed man; Jn 9:1-41 <100>
6. In the parable (allegory) of the Good Shepherd Jesus draws the picture of the hostile Pharisees and intimates that He is going to die for His flock and come to life again; Jn 10:1-21 <101>
7. The mission of the seventy Christ's joy in their work on their return; Lk 10:1-24 <102>
8. Jesus answers a lawyer's question as to eternal life, giving the parable of the Good Samaritan; Lk 10:25:37 <103>
9. Jesus the guest of Martha and Mary; Lk 10:38-42 <104>
10. Jesus again gives a model of prayer (Cf. 54) and encourages his disciples to pray. Parable of the importunate friend; Lk 11:1-13 <105>
11. Blasphemous accusations of league with Beelzebub; Lk 11:14-36 <106>
12. While breakfasting with a Pharisee, Jesus severely denounces the Pharisees and lawyers and excites their enmity; Lk 11:37-54 <107>
13. Jesus speaks to His disciples and a vast throng about hypocrisy, covetousness (Parable of the rich fool), worldly anxieties, watchfulness (Parable of waiting servants and of the wise steward), and His own approaching passion; Lk 12:1-59 <108>
14. All must repent or perish. Two current tragedies. Parable of the barren fig tree; Lk 13:1-9 <109>
15. Jesus heals a crippled woman on the Sabbath and defends Himself against the ruler of the synagogue (Cf. 49-51, 114). Repetition of the parables of the mustard seed and of the leaven; Lk 13:10-21 <110>
16. At the feast of dedication Jesus will not yet openly say that He is the Messiah. The Jews try to stone Him; Jn 10:22-39 <111>

10 Later Perea Ministry [Part 10 of 14]

Perea ministry [5 of 8]

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2. Teaching in Perea, on a journey toward Jerusalem, warned against Herod Antipas; Lk 13:22-35 <113>
3. While dining (breakfasting) with the chief Pharisee, Jesus again heals on the Sabbath and defends Himself (Cf. 49-51,110) in three parables suggested by the occasion; Lk 14:1-24 <114>
4. Great crowds follow Jesus, and He warns them to count the cost of discipleship to Him (Cf. 70 and 83); Lk 14:25-35 <115>
5. The Pharisees and Scribes murmur against Jesus for receiving sinners. He defends Himself by three great parables (The lost sheep, the lost coin, the lost son); Lk 15:1-32

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6. Three parables on stewardship (To the disciples, the parable of the unjust steward. To the Pharisees, the parable of the rich man and Lazarus. To the disciples, the parable of the unprofitable servant); Lk 16:1-17:10 <117>
 7. Jesus raises Lazarus from the dead; Jn 11:1-44 <118>
 8. The effect of the raising of Lazarus (On the people, on the Sanhedrin, on the movements of Jesus); Jn 11:45-54 <119>
 9. Jesus starts on the last journey to Jerusalem by way of Samaria and Galilee; Lk 17:11-37 <120>
 10. Two parables on prayer (The importunate widow, the Pharisee and the Publican); Lk 18:1-14 <121>
 11. Going from Galilee through Perea, Jesus teaches concerning divorce; Mt 19:1-12, Mk 10:1-23 <122>
 12. Christ and children and the failure of the disciples to understand the attitude of Jesus; Mt 19:13-15, Mk 10:13-16, Lk 18:15-17 <123>
 13. The rich young ruler, the perils of riches, and amazement of the disciples. The rewards of forsaking all to follow the Messiah will be great, but will be sovereign (Parable of the laborers in the vineyard); Mt 19:16-20, Mk 10:17-31, Lk 18:18-30 <124>
 14. Jesus again foretells to the disciples His death and resurrection (Cf. 83, 85, 86, 88), and rebukes the selfish ambition of James and John; Mt 20:17-28, Mk 10:32-45, Lk 18:31-34 <125>
 15. Blind Bartimaeus and his companion healed; Mt 20:29-34, Mk 10:46-52, Lk 18:35-43 <126>
 16. Jesus visits Zacchaeus and speaks the parable of the pounds, and sets out for Jerusalem; Lk 19:1-28 <127>

11 Last Public Ministry in Jerusalem [Part 11 of 14]

Last week [6 of 8]

1. Jesus arrives at Bethany near Jerusalem; Jn 11:55-12:1,9-11 <128a>
2. Jesus' triumphant entry into Jerusalem as the Messiah; Mt 21:1-11,14,17, Mk 11:1-11, Lk 19:29-44 Jn 12:12-19 <128b>
3. The barren fig tree cursed, and the second cleansing of the temple (Cf. 31); Mt 21:18-29,12-13, Mk 11:12-18, Lk 19:45-48 <129>
4. The desire of some Greeks to see Jesus puzzles the disciples and leads Jesus in agitation of soul to interpret life and death as sacrifice and to show how by being "lifted up" He will draw all men to Him; Jn 12:20-50 <130>
5. The barren fig tree found to have withered; Mt 21:19-22, Mk 11:19-25, Lk 21:37-38 <131>
6. The rulers (Sanhedrin) formally challenge the authority of Jesus as an accredited teacher (Rabbi); Mt 21:23-22:14, Mk 11:27-12:12, Lk 20:1-19 <132>
7. The Pharisees and Herodians try to ensnare Jesus about paying tribute to Caesar; Mt 22:15-22, Mk 12:13-17, Lk 20:20-26 <133>
8. The Sadducees ask Jesus a puzzling question about the resurrection; Mt 22:23-33, Mk

12:18-27, Lk 20:27-40 <134>

9. The Pharisees rejoice over the rout of the Sadducees and a Pharisaic lawyer asks Jesus a legal question; [Mt 22:34-40](#), [Mk 12:28-34](#) <135>
10. Jesus, to the joy of the multitude, silences His enemies by the pertinent question of the Messiah's descent from David and Lordship over David; [Mt 22:41-46](#), [Mk 12:35-37](#), [Lk 20:41-44](#) <136>
11. In His last public discourse, Jesus solemnly denounces the Scribes and Pharisees (Cf. 107); [Mt 23:1-39](#), [Mk 12:38-40](#), [Lk 20:45-47](#) <137>
12. Jesus closely observes the contributions in the temple, and commends the poor widow's gift; [Mk 12:41-44](#), [Lk 21:1-4](#) <138>

12 **In the Shadow with Jesus** [Part 12 of 14]

1. Sitting on the Mount of Olives, Jesus speaks to His disciples about the destruction of Jerusalem, and His own second coming in Apocalyptic language. The great Eschatological discourse; [Mt 24-25](#), [Mk 13:1-37](#), [Lk 21:5-36](#) <139>
2. Jesus predicts His crucifixion two days hence (Jewish Friday); [Mt 26:1-5](#), [Mk 14:1-2](#), [Lk 22:1-2](#) <140>
3. At the feast in the house of Simon the leper Mary of Bethany anoints Jesus for His burial; [Mt 26:6-13](#), [Mk 14:3-9](#) <141>
4. Judas, stung by the rebuke of Jesus at the feast, bargains with the rulers to betray Jesus; [Mt 26:14-16](#), [Mk 14:10-11](#), [Lk 22:3-6](#) <142>
5. The preparation for the Paschal Meal at the home of a friend (possibly that of John Mark's father and mother); [Mt 26:17-19](#), [Mk 14:12-16](#), [Lk 22:7-13](#) <143>
6. Jesus partakes of the Paschal Meal with the twelve apostles and rebukes their jealousy; [Mt 26:20](#), [Mk 14:17](#), [Lk 22:14-16,24-30](#) <144>
7. During the Paschal Meal, Jesus washes the feet of His disciples; [Jn 13:1-20](#) <145>
8. At the Paschal Meal, Jesus points out Judas as the betrayer; [Mt 26:21-25](#), [Mk 14:18-21](#), [Lk 22:21-23](#), [Jn 13:21-30](#) <146>
9. After the departure of Judas, Jesus warns the disciples (Peter in particular) against desertion, while all protest their loyalty; [Mt 26:31-35](#), [Mk 14:27-31](#), [Lk 22:31-38](#), [Jn 13:31-38](#) <147>
10. Jesus institutes the memorial of eating bread and drinking wine; [Mt 26:26-29](#), [Mk 14:22-25](#), [Lk 22:17-20](#), [I Cor 11:23-26](#) <148>
11. The farewell discourse in the upper room; [Jn 14:1-31](#) <149>
12. The discourse on the way to Gethsemane; [Jn 15:1-16:33](#) <150>
13. Christ's intercessory prayer; [Jn 17:1-26](#) <151>
14. Going forth to Gethsemane, Jesus suffers long in agony; [Mt 26:30,36-40](#), [Mk 14:26,32-42](#), [Lk 22:39-40](#), [Jn 18:1](#) <152>

13 **Arrest, Trial, Crucifixion, and Burial of Jesus** [Part 13 of 14]

Condemnation and death [7 of 8]

1. Jesus is betrayed, arrested, and forsaken; [Mt 26:47-56](#), [Mk 14:43-52](#), [Lk 22:47-53](#), [Jn 18:2-12](#) <153>

2. Jesus first examined by Annas, the ex-High Priest; Jn 18:12-14,19-23 <154>
3. Jesus hurriedly tried and condemned by Caiaphas and the Sanhedrin, who mock and buffet Him; Mt 26:57,59-68, Mk 14:53,55-65, Lk 22:54,63-65, Jn 18:24 <155>
4. Peter thrice denies His Lord; Mt 26:58,69-75, Mk 14:54,66-72, Lk 22:54-62, Jn 18:15-18,25-27 <156>
5. After dawn, Jesus is formally condemned by the Sanhedrin; Mt 27:1, Mk 15:1, Lk 22:66-71 <157>
6. Remorse and suicide of Judas the betrayer; Mt 27:3-10, Acts 1:18-29 <158>
7. Jesus before Pilate the first time; Mt 27:2,11-14, Mk 15:1-5, Lk 23:1-5, Jn 18:28-38 <159>
8. Jesus before Herod Antipas the Tetrarch; Lk 23:6-12 <160>
9. Jesus the second time before Pilate; Mt 27:15-26, Mk 15:6-15, Lk 23:13-25, Jn 18:39-19:16 <161>
10. The Roman soldier mocks Jesus; Mt 27:31-34, Mk 15:20-23, Lk 23:26-33, Jn 19:16-17 <162>
11. Jesus on the way to the cross (Via Dolorosa) on Golgotha; Mt 27:31-34, Mk 15:20-23, Lk 23:26-33, Jn 19:16-17 <163>
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14 Resurrection, Appearances, and Ascension of Christ [Part 14 of 14]

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Notes

- <nn> Refers to section numbers in *A Harmony of the Gospels* by A. T. Robertson
 [Part n of 14] Refers to part numbers in *A Harmony of the Gospels* by A. T. Robertson
 [n of 8] Refers to the divisions of Jesus' ministry by H. I. Hester
 [n of 3] Refers to the divisions of Jesus ministry into three years by James Stalker